

**Meeting:** **Monday, March 22<sup>nd</sup>, 2021 7:00 PM**  
– Virtual Meeting > Join <https://meet.google.com/yvj-egqr-zdf> (US) +1 409-698-0145 PIN: 387292368#

Agenda:

- 1. Call to Order and Introductions**
- 2. Minutes of the Previous Meeting**
- 3. Treasurer's Report**
- 4. Neighborhood Safety and Security**
  - a. Any recent issues? You must call 911 and get a report number for an incident be officially reported.
  - b. Emergency Call 911 or 24hr Tipline: 856-757-7042 or STOPit Online Application (Code: CAMDENNJ)
- 5. Old Business**
  - a. Infrastructure/Roadway Projects (Cooper /Market/Federal/7<sup>th</sup> St/ North Camden)
  - b. Community Solar – Discounted PSEG Electric Billing [www.neighborhoodsun.solar/cgna](http://www.neighborhoodsun.solar/cgna)
  - c. **Public Presentation by Camden County Officials:** Campbell's/Rutgers Field Update on the Community Access
- 6. New Business**
  - a. ABC Barrel Factory Lot RFP – Director Simpson from the CRA (<http://camdenredevelopment.org/Real-Estate/RFPs.aspx>)
  - b. EJ Challenges: [EMR Fire](#) / Covanta / [Camden for Clean Air](#) / [1-877-WarnDEP](#)
  - c. Community Health: [COVID Vaccines](#) / [Food Access](#)
  - d. Arts Committee Report (Vacant Chair Position) / C-G Book Ark (free book library in the Community Garden)
  - e. Planning Committee (Grants: Bread & Roses, NRTC, Cooper Foundation)
  - f. Development Committee Report
    - i. ABC Barrel Lot RFP Posted
    - ii. M&M Partnership @ The Pierre building (<https://hestaliving.com/thepierre/>)
    - iii. Waterfront Development
    - iv. [County Microgrid Project](#)
- 7. Announcements**
  - a. [Hilton Garden Inn](#)/Water Street Grill 2<sup>nd</sup> Thursday Live Jazz Nights
  - b. [Virtua Farmer's Market](#) Tuesdays: 12-1:30pm 520 Market St(Roosevelt Park)
  - c. Immigrant Family Survey ([https://rowan.co1.qualtrics.com/jfe/form/SV\\_dma94PLxzJ7JSCx](https://rowan.co1.qualtrics.com/jfe/form/SV_dma94PLxzJ7JSCx))
  - d. Free Tax Return Prep Assistance: <https://cwfphilly.org/> ; (215) 454-6483
  - e. Rutgers-Camden Community Fields are scheduled to be open to the public on Sundays from 10AM-4PM.
  - d. 2021 Zone 1 Parking Passes are available [www.camdenparking.net](http://www.camdenparking.net)
  - e. Street Sweeping April 7<sup>th</sup> and April 9<sup>th</sup> 8am-12pm Please Move you Vehicles!
  - f. Next CGNA Meeting will be held **Monday, April 26<sup>th</sup>, 2021** at 7:00 PM (online)

**8. Adjournment**

The area served by CGNA: "Cooper-Grant" is defined as the area contained within the following boundaries: Northern Boundary – the Ben Franklin Bridge; East - Friends Avenue (extended) south to Cooper Street, extending east to the West side of Fourth Street; South - the south side of Market Street; Western Boundary: the Delaware River.

For more information, e-mail CGNA Board at [info@coopergrant.org](mailto:info@coopergrant.org)

\*\*\*This is our 39th year as an organization\*\*\* **Cannot attend the CGNA Meeting?**

Want updates, meeting minutes and agendas? Email: [secretary@coopergrant.org](mailto:secretary@coopergrant.org) & like our Facebook page: @coopergrantneighbors  
[www.coopergrant.org](http://www.coopergrant.org)