

**Meeting: Monday, February 22<sup>nd</sup>, 2021 7:00 PM**

– Virtual Meeting >Join: <https://meet.google.com/yvj-egqr-zdf> (US) +1 409-698-0145 PIN: 387292368#

Agenda:

**1. Call to Order and Introductions**

**2. Minutes of the Previous Meeting**

**3. Treasurer's Report**

**4. Neighborhood Safety and Security**

- a. Any recent issues? You must call 911 and get a report number for an incident be officially reported.
- b. Emergency Call 911 or 24hr Tipline: 856-757-7042 or [STOPit Online Application](#) (Code: CAMDENNJ)

**5. Old Business**

- a. Infrastructure/Roadway Projects  
(Cooper /Market/Federal/7<sup>th</sup> St/ North Camden/WRTC/Port Access Road Project)
- b. Community Solar Discounted PSEG Electric Billing [www.neighborhoodsun.solar/cgna](http://www.neighborhoodsun.solar/cgna)
- c. [Campbell's/Rutgers Field](#) Update on the Community Access Agreement (Redd, Nash, Orlando)

**6. New Business**

- a. EJ Challenges: [EMR Fire](#) / Covanta / [Camden for Clean Air](#) / [1-877- WarnDEP](#)
- b. Community Health: [COVID Vaccines](#) / [Food Access](#)
- c. Community Street Lamp Outage Reporting [PSEG](#)
- d. Planning Committee (Grants: [Bread & Roses](#) , [NRTC](#), Cooper Foundation)
- e. Development Committee Report
  - i. ABC Barrel Lot RFP Posted ( <http://camdenredevelopment.org/Real-Estate/RFPs.aspx> )
  - ii. M&M Partnership @ The Pierre building ( <https://hestaliving.com/thepierre/> )
  - iii. Waterfront Development
  - iv. [County Microgrid Project](#)

**7. Announcements**

- a. [Hilton Garden Inn](#)/Water Street Grill 2<sup>nd</sup> Thursday Live Jazz Nights
- b. [Virtua Mobile Market](#) Tuesdays: 12-1:30pm 520 Market St(Roosevelt Park)
- c. Immigrant Family Survey ([https://rowan.co1.qualtrics.com/jfe/form/SV\\_dma94PLxzJ7JSCx](https://rowan.co1.qualtrics.com/jfe/form/SV_dma94PLxzJ7JSCx))
- d. Free Tax Return Prep Assistance: <https://cwfp Philly.org/>, (215) 454.6483
- e. Rutgers-Camden Community Fields are scheduled to be open to the public on Sundays from 10AM-4PM.
- d. 2021 Zone 1 Parking Passes are available [www.camdenparking.net](http://www.camdenparking.net)
- e. COVID Vaccine Appointments call <https://www.cooperhealth.org/camden-residents-vaccine-site>
- f. Next CGNA Meeting will be held **Monday, March 22<sup>nd</sup> 2021** at 7:00 PM (online)

**8. Adjournment**

The area served by CGNA: "Cooper-Grant" is defined as the area contained within the following boundaries: Northern Boundary – the Ben Franklin Bridge; East - Friends Avenue (extended) south to Cooper Street, extending east to the West side of Fourth Street; South - the south side of Market Street; Western Boundary: the Delaware River.

For more information, e-mail CGNA Board at [info@coopergrant.org](mailto:info@coopergrant.org)

\*\*\*This is our 39th year as an organization\*\*\* Cannot attend the CGNA Meeting?

Want updates, meeting minutes and agendas? Email: [secretary@coopergrant.org](mailto:secretary@coopergrant.org) & like our Facebook page: @coopergrantneighbors  
[www.coopergrant.org](http://www.coopergrant.org)